

**AGENDA**  
**BULLIS CHARTER SCHOOL**  
**BOARD OF DIRECTORS**

**January 29, 2024**  
**6:00 pm**

**Primary Location:**  
102 West Portola Avenue, Los Altos, CA 94022 (North Campus), Room 50

**Teleconference Location:**  
1124 Covington Road, Los Altos, CA 94024 (South Campus), Room 8

**INSTRUCTIONS FOR PRESENTATIONS TO THE BOARD BY PUBLIC**

The Bullis Charter School (“School”) welcomes your participation at the School’s Board meetings. The purpose of a public meeting of the Board of Directors (“Board”) is to conduct the affairs of the School in public. We are pleased that you are participating and hope that you will attend these meetings often. Your participation assures us of continuing community interest in our School. To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided.

Agendas and copies of materials and presentations provided to the Board are available to all participants by request via webinar chat.

“Request to Speak” forms (“Blue Slip”) are available to all participants who wish to speak on any agenda item. “Public Comment” is set aside for members of the audience to raise issues that are not on the agenda. Due to public meeting laws, however, the Board can only listen to your issue, not respond or take action. These presentations are limited to up to three (3) minutes and total time allotted to non-agenda items will not exceed fifteen (15) minutes; at the discretion of the chair, individual presentations may be allotted less than three minutes when necessary in order to accommodate a greater number of speakers. The Board Chair may provide direction to staff to respond to your concern.

With regard to items that are on the agenda, please note on a Blue Slip the item about which you wish to comment. You will be given an opportunity to speak, generally prior to when the Board discusses that item, and for up to three minutes, but may be less in the discretion of the Chair. To speak on an item, you must submit a Blue Slip prior to the time the first member of the public begins to address the Board on the item, or the earlier closing of public comment if no one has submitted a Blue Slip on the item.

When addressing the Board, a speaker should state his or her name and address and must adhere to the time limits set forth. Please remember to address the Board and not the audience.

Members of the public may request, but not require, that a topic related to school business be placed on a future agenda. Only when an item is properly agendaized and publicly noticed can the Board can respond, interact, and act upon the item.

Americans with Disabilities

The Bullis Charter School adheres to the Americans with Disabilities Act. Should you require special accommodations, or more information about accessibility, please contact us at least 48 hours in advance at [mail@bullischarterschool.com](mailto:mail@bullischarterschool.com). All efforts will be made for reasonable accommodations

**I. PRELIMINARY**

**CALL TO ORDER**

**CALL ROLL**

	<b>Present</b>	<b>Absent</b>
Dorothy An	(6/30/25)	
Andrea Eyring	(6/30/25)	
Rudolph Araujo	(6/30/25)	
Sanjeev Dutta	(6/30/24)	
Sy Fahimi	(6/30/24)	
Rob Chang	(6/30/26)	
Claudine Del Rosario	(6/30/26)	
Shrut Kirti	(6/30/26)	
Dorothy An	(6/30/25)	

**II. PUBLIC COMMENT**

Members of the public may comment on items not on the agenda for up to three minutes, with the time limit determined at the discretion of the Chair depending on the number wishing to speak.

**III. BOARD & STAFF COMMENTS / REPORTS**

- A. Report from the Superintendent/Principal, Maureen Israel**
- B. Board Member Reports**

**IV. CONSENT AGENDA**

All matters listed under the consent agenda are considered by the Board to be routine and will be approved/enacted by the Board in one motion in the form listed below. Unless specifically requested by a Board member or member of the public that an item be removed from the Consent Agenda for further discussion, there will be no discussion of these items prior to the Board vote on them.

- A. Minutes** Approval of Minutes from the December 11, 2023 Board meeting
- B. Minutes** Approval of Minutes from the January 11, 2024 Board meeting
- C. Check Register** Approval of BCS November 2023 Check Register
- D. Check Register** Approval of BCS December 2023 Check Register
- E. Special Ed Contract** Approval of Parallel Learning Contract for Special Education
- F. Audit Contract** Approval of Extension of Christy White as Auditor

**V. REGULAR AGENDA FOR DISCUSSION AND ACTION**

**A. California Dashboard/CAASPP Performance Report**

The Board will receive a report of the 22-23 CAASPP performance (15 minutes)

**B. School Accountability Report Card (SARC)**

The Board will consider a draft of the 2022-2023 SARC (10 minutes)

**C. Mid-Year LCAP Update**

Superintendent/Principal Israel will present the Supplement for the Annual Update for the BCS 2023-2024 Local Control Accountability Plan. (10 minutes)

**D. School Safety Plan**

The Board will consider a draft of the School Safety Plan (10 minutes)

**E. 2024-2025 School Calendar**

The Board will consider a draft of the 2024-2025 school academic calendar (10 minutes)

**F. FY2024-25 Budget Process & Priorities**

The Board will discuss budgeting process and priorities for FY 2024-2025. (15 minutes)

**G. Open Enrollment**

The Board will receive an update on the 2024-2025 open enrollment process. (5 minutes)

**VI. CLOSED SESSION**

The Board will meet in closed session to discuss the following items: (45 minutes)

**A. Public Employee Performance Evaluation (Gov. Code §54957) - Superintendent/Principal**

**B. Conference with Legal Counsel - Anticipated Litigation (Gov. Code §54956.9(d)(2) & (4).  
(two potential matters)**

**VII. CONVENE OPEN SESSION/REPORT OUT OF CLOSED SESSION**

**VIII. FUTURE AGENDA ITEMS**

The Board will consider items for future Board Meeting Agendas

<b>Anticipated Meetings, Events, &amp; Topics</b>	
<b>Date(s)</b>	<b>Meeting/Event/Topic</b>
February 1	County Visit at North Campus
February 19-23	Mid-Winter Break

February 26	Middle School Intersession #2 Begins
February 29	County Visit at South Campus
March 4	Regular Board Meeting, 7:00pm

**IX. ADJOURNMENT**